

# Lehighton Area School District

Lehighton, Pennsylvania

Regular Meeting of School Board  
Monday, March 23, 2015 at 7:00PM  
Executive Session @ 5:45 PM

## Agenda

### I. Pledge of Allegiance

### II. Call to Order

### III. Roll Call

	Present	Absent
Mr. Rocky Ahner, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. William J. Hill, Jr., Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Stephen L. Holland, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Lori Nothstein, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Hal Resh, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Larry Stern, Vice-President	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Wayne Wentz, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Andrew Yenser, Treasurer	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Gloria Bowman, President	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Brian Feick, Business Manager	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Jonathan Cleaver, Superintendent	<input type="checkbox"/>	<input type="checkbox"/>
Attorney William Schwab, Solicitor	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Bonnie Cortese, Recording / Asst. Bd. Sec.	<input type="checkbox"/>	<input type="checkbox"/>

\*\*Notice of Executive Session

### IV. Public Comment on Agenda

### V. Presentations

#### 1. Bowmanstown Rod and Gun Club - Presentation

**VI. Communications**

1. Superintendent's Report - *Mr. Cleaver*
2. Finance Report - *Mr. Feick*
3. Board President's Report - *Mrs. Bowman*
4. Lehighon Memorial Library Report - *Mrs. Nothstein*
5. Legislative Policy Committee of PSBA Report - *Mr. Almer*
6. Title I Advisory Committee Report - *Mrs. Bowman*
7. CCTI Report - *Mr. Yenser*
8. CLIU Report - *Mr. Wentz*
9. Student Representative Report - *Britani Graver*
10. Solicitor's Report - *Attorney William Schwab*
11. Building/Grounds Report - *Mr. Wentz*
12. LCCC - *Mr. Stern*
13. Academic Affairs Committee Report - *Mrs. Bowman*
14. Policy Committee Report - *Mrs. Bowman*
15. Athletic Committee Report - *Mr. Wentz*
16. Wellness Committee Report - *Mr. Almer*

**VII. Approval of Minutes**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Minutes of the February 23, 2015, regular meeting.

(Enc. 1 - White)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Minutes of the March 9, 2015, workshop meeting.

(Enc. 2 - White)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**VIII. Financial Matter**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Lehigh Area High School Activities Fund for February 2015.

(Enc. 3 - Gold)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Payment of Bills:

(Enc. 4 - Blue)

General Fund	\$ 750,237.01
--Benefits	\$ 547,339.26
--Debit Card	\$ 2,699.74
Food Service Fund	\$ 52,237.91
Capital Reserve	\$ 15,389.25
Athletic Fund	\$ 14,855.27
Capital Proj. Fund	<u>\$ 56,127.84</u>
Total	\$ 1,438,886.28

Note: Members with questions or requesting a copy of any payment, please contact the Business Office prior to the scheduled meeting.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ upon recommendation of the Finance Committee, to approve payment of the following projects from the Un-Restricted Fund Balance:

1. BARRY ISETT & ASSOCIATES, INC. -

Stadium (see attachment)

\$10,793.29

(Enc. 5 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

D. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ upon recommendation of the Finance Committee, to approve payment on the following projects from the corresponding construction accounts:

1. EI ASSOCIATES -

Middle School Renovation Project \$29,166.55  
(see attachment)

(Enc. 6 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

2. EI ASSOCIATES -

High School Renovation Project \$26,120.50  
(see attachment)

(Enc. 7 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

3. BARRY ISSETT & ASSOCIATES, INC. -

Pump Station improvements \$53.99

(Enc. 8 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

5. QUANDEL -

Middle School, High School and All construction projects \$11,000.00

(Enc. 9 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

E. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the following reports:

- a. Revenue Report
- b. Budget Report
- c. Treasurer's Reports
  - 1. General Fund
  - 2. Capital Reserve Fund
  - 3. Capital Project Fund
  - 4. Food Service Fund

(Enc. 10 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

F. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to refund Occupational Tax payment for year 2014 in the amount of \$137.50 to Jamie Szozda.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

G. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to refund Real Estate Tax for year 2014 in the amount of \$1,395.10 to Edwin F. Leiby.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

H. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the bid of \$768.00 on property: Map Number 70A10-29-T7, that is in the County's Repository for Unsold Properties..

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

I. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ upon recommendation by the Finance Committee, to approve Educators' First Financial of PA to be added to the list of authorized investment providers for Lehighon Area School District 403(b) companies.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

J. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that the Superintendent and/or Business Manager shall have the authority to approve changed orders in building projects an amount not to exceed \$10,000 per line item contingent on said change being recommended by construction management firm (Quandel). Said change order shall appear on next board meeting for ratification.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

K. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ upon recommendation of the finance Committee, to appropriate the Un-Restricted Fund Balance for payment of the soft costs on the Stadium and Elementary Center from January 2014 to present.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

L. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve Megan Scimeca and Susan Maloney to attend the workshop "Increase Student Learning by Using iPads and Other Mobile Devices in your Pre-K or Kindergarten Classroom" in Allentown, PA on May 20, 2015, at a cost not to exceed \$486.00. Funding through the Ready-to-Learn Grant 2014-2015.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

M. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve David Perkins to attend the NAFME All-Eastern State Honors Ensembles in Providence, RI, April 8 - 12, 2015 at a cost not to exceed \$1,226.68 to include registration, room, meals and parking.  
(Enc. 11 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

N. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve supplemental funding to the LHS Chorus in the amount not to exceed \$306.50 (half of the total cost) for the purpose of attending the NAFME All Eastern Chorus in Providence, RI, April 8-12, 2015.

(Enc. 12 - Green)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

O. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve Timothy Tkach to attend the PAFPC Conference in Seven Springs, PA, May 3-6, 2015, at a cost not to exceed \$1,700.00, funding through the Title I Grant 2014-2015.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

P. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve **Janine Matika, Marijane Petit-Clair, and Michele Kirsch** to attend the workshop "Best iPad Strategies to Increase Student Learning" in Bethlehem, PA on May 7, 2015, at a cost not to exceed \$775.00. Funding through the Ready-to-Learn Grant 2014-2015.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

Q. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve **Eric Gidney**, Head Girls' Basketball Coach, to attend the Nike Championship Basketball Clinic at Robert Morris University, April 17 - 19, 2015, at a budgeted cost not to exceed \$275.00.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**IX. Personnel -**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the attached list of candidates for the **2014-2015 Substitute** list pending clearances.

**[Enc. 13 - Purple]**

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the **Athletic hires** for the **2015-2016** school years per enclosure.

**[Enc. 14 - Purple]**

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the following requests for pre-approval of courses/Programs of Study for continuing education:
1. Jessica Bruch - May 18 - June 12, 2015 / Reading Clinical Practicum
  2. Tavia Cardell - June 15 - July 24, 2015 / Practicum in Reading Instruction
  3. Sarah Devitt - June 29 - July 16, 2015 / Cognition
  4. Sarah Devitt - July 1 - August 9, 2015 / Print Media - Digital Classroom
  5. Sarah Devitt - July 20 - August 6, 2015 / Multimedia Design/Digital Learning
  6. Jennifer Evans - Summer 2015 / Technology and Facilities Development
  7. Angela Tobash - Program of Study / Wilkes Univ. / MS Instructional Technology
  8. Angela Tobash - 5/4 - 6/21/2015 / Operating Systems & Networking
  9. Angela Tobash - 5/11 - 8/2/2015 / Technology to Support All Learners
  10. Drewann Troutman - 5/12 - 6/24/2015 / Issues, Laws, and Trends in Ed.
  11. Drewann Troutman - 6/29 - 7/16/2015 / Cognition
  12. Drewann Troutman - 7/20 - 8/6/2015 / Authoring Systems / Instructional Design

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- D. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to accept the intent to retire for **Arlene Bisbing**, Lunch Aide assigned to Mahoning Elementary, effective March 5, 2015.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- E. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve hiring the following Post-Graduate Summer Utility Helpers, pending clearances, at an hourly rate of \$7.25:
- Michael Perkins - Starting date May 11, 2015
  - Jena Smith - Starting date May 11, 2015
  - Emily Lauer - Starting date May 4, 2015

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_



**X. Miscellaneous**

- A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the following School Enrichment Journey requests:
1. **HS Creative Writing Class (J. Kovach)** - March 30, 2015 (10:15 - 11 a.m.) - to Travel to Shull-David Elementary as guest readers.
  2. **HS Student - Ellen Perkins (D. Perkins)** - April 8 - 12, 2015 - to travel to Providence, RI, for the NAFME All-Eastern Chorus.
  3. **FR - Kdg. (M. Scimeca / S. Maloney)** - April 10, 2015 (8:40 - 10:50 a.m.) - to travel the Lehighton Recreation Center to attend the Children's Health Fair.
  4. **SD Grade 2 (L. Barth)** - April 10, 2015 (12:30 - 2:04 p.m.) - to travel to the Lehighton Recreation Center to attend the Children's Health Fair.
  5. **SD Kindergarten (D. Rakos)** - April 10, 2015 (8:45 - 11 a.m.) - to travel to Lehighton Recreation Center to attend the Children's Health Fair.
  6. **SD Grade 1 (M. Petit-Clair)** - April 10, 2015 (8:45 - 10:45 a.m.) - to travel to The Lehighton Recreation Center to attend the Children's Health Fair.
  7. **HS - SADD (M. Volcskai)** - April 15, 2015 (9 a.m. - 2:30 p.m.) - to travel to The Coca-Cola Park in Allentown to attend the LV Health Network Ed. Day
  8. **HS Shakespeare Class (D. Hauser)** - April 26, 2015 (12:30 - 5:30 p.m.) - to travel To the ESU Theatre for a performance of "Midsummer Night's Dream".
  9. **SD Grade 2 (B. Crosley / L. Barth / D. Herman / K. Decker)** - April 28, 2015 (8:45 a.m. - 3 p.m.) to travel to the Kutztown Planetarium and Crystal Cave for a field trip.
  10. **HS Economics Honor Students (L. Brong / S. Tkach)** - April 30, 2015 (7:30 a.m. - 3 p.m.) to travel to Tannersville, PA to participate in Youth Entrepreneurship Challenge Day.
  11. **HS - FCCLA (J. McHugh)** - April 30, 2015 (7 a.m. - 9 p.m.) to travel to the National Aquarium in Inner Harbor, Baltimore, MD.
  12. **SD Kindergarten (D. Rakos)** - May 1, 2015 (9 a.m. - 2:30 p.m.) - to travel to the Lehigh Valley Zoo for a field trip.
  13. **MA/SD - Grade 3 Teams (J. Boyle / C. Kresge)** - May 4, 2015 (8:45 a.m. - 12 p.m.) - to travel to Mauch Chunk Lake Park for the Envirothon.
  14. **MA Grade 4 (R. Rupell / A. Swanson)** - May 14, 2015 (8:45 a.m. - 2 p.m.) to travel to Quiet Valley Farms for a field trip.
  15. **SD Grade 3 (J. Boyle / J. Wentz)** - May 19, 2015 (8:50 a.m. - 2:30 p.m.) to travel to the Lehigh Valley Zoo for a field trip.
  16. **MA Grade 4 (A. Swanson / R. Rupell)** - May 20, 2015 (8:30 a.m. - 4 p.m.) to travel to the State Museum of PA to experience a planetarium show, artifacts, and PA history.
  17. **SD Grade 4 (B. Cressley / M. Dillman / C. Hoppes)** - May 21, 2015 (7:45 a.m. - 4:15 p.m.) to travel to Lancaster County to visit the Amish Farm.
  18. **MA Grade 1 (S. Rodgers / N. Hydro)** - May 22, 2015 (8:45 a.m. - 1:45 p.m.) to travel to Bear Mtn. Butterfly Museum for a field trip.
  19. **FR Grade 1 and Grade 2 (J. Fritz / M. Cox / R. Roberts / W. Bussey-Williams / P. Bonser)** - May 28, 2015 (8:30 a.m. - 5:15 p.m.) to travel to Crystal Cave and Roadside America for a PTO sponsored field trip.
  20. **SD Grade 1 (M. Petit-Clair, M. Schaeffer / J. Matika)** - May 29, 2015 (8:40 a.m. - 2:45 p.m.) to travel to Crayola Factory in Easton, PA for a field trip.
  21. **MS - Grade 5M (J. Solt)** - June 2, 2015 (7:40 a.m. - 2 p.m.) to travel to the Poole Wildlife Sanctuary for a field trip.

- 22. **HS Band Seniors (B. Buffington)** - June 10, 2015 (8 a.m. - 1 p.m.) to travel to New York City to attend a Broadway play.
- 23. **MS - FCCLA (M. Slaby)** - Dates TBA for the remainder of the school year (1:32 - 2:10 p.m.) to travel to the Leighton Nursing Home to deliver Spring cards to residents.
- 24. **MA Grade 3 (C. Kresge / K. Blisard)** - April 30, 2015 (9 a.m. - 3 p.m.) to travel to an Iron Pigs game at Coca Cola Park for a PTO field trip.
- 25. **EP & FR Grade 4 (D. Gerber / t. Strausberger / A. Hedash / B. Breiner / C. Haupt)** - May 12, 2015 (8:45 a.m. - 2 p.m.) to travel to the Middle School for a Spelling Bee and Orientation.
- 26. **MS 7<sup>th</sup> & 8<sup>th</sup> Grade Band (B. Hudlow)** - April 30, 2015 (7:45 a.m. - 3:30 p.m.) - to travel to the elementary schools and lunch at Pizza Hut.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

## XI. Programs

- A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve Use of School Property for:
- 1. **Franklin Twp. Athletic Association (K. Brinker)** - April 1 - June 30, 2015 - (6-8 p.m.) to us the JV Softball Field for softball practice
  - 2. **Leighton Soccer (C. Stein)** - March 23 - June 8, 2015 (Weekdays 6 - 8 p.m. / Saturdays 9 a.m. - 2 p.m.) to use Franklin Elementary outside fields for soccer practice and games.
  - 3. **HS Student Council** - May 26, 2015 (Rain date May 27, 2015) to use the Football Stadium to host a Powder Puff Football Tournament to benefit the Dylan and Gavin Rainbow Fund.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Senior Outing to be held on May 18, 2015. The students will travel to Ocean City, NJ on Catawese charter busses leaving the high school at 7 a.m. and returning approximately 9:30 p.m. Rain dates: May 19, 2015 and May 26, 2015.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Lehigh Area School District-run Special Education Extended School-Year Program to be held July 6 – July 30, 2015, (Monday-Thursday), from 8 a.m. – 11:30 p.m. The program will be held at Lehigh Area High School for all grades.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- D. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve 2015 Commencement to take place on Friday, June 5, 2015 at 7 p.m.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

## **XII. Old Business for Discussion**

## **XIII. New Business for Discussion**

## **XIV. Courtesy of the floor / Public Comment**

**XIV. Adjournment**

**Next regular scheduled meeting is the regular meeting on  
Monday, April 27, 2015.**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to adjourn the meeting.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

TIME: \_\_\_\_\_

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# LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent  
Bonnie M. Cortese, Administrative Assistant  
1000 Union Street, Lehighton, Pennsylvania 18235  
Telephone: 610-377-4490 Fax: 610-577-0035

*"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."*

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## SUBSTITUTE CANDIDATES

March 23, 2015

**Professionals:**

MANTZ, Christa

STANEK, Kayla

*"Educating together to prepare our students for life's journey."*

*"Commitment to Excellence"*

# LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent  
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing  
1000 Union Street, Lehigh, Pennsylvania 18235  
Telephone: 610-377-4490 Fax: 610-577-0032

*"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."*

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## **ATHLETIC HIRES** **March 23, 2015**

### **ATHLETIC HIRES 2015-2016:**

Allison Solley	Assistant Field Hockey
Kacy Beck	Assistant Field Hockey
Richard Oertner	Boys' Basketball Head Coach
Eric Gidney	Girls' Basketball Head Coach
Daniel Williams	Wrestling Head Coach
Rebecca Schaeffer	Cheerleading Head Coach
Logan Hittle	VOLUNTEER - Football

*"Educating together to prepare our students for life's journey."*

*"Commitment to Excellence"*