

Lehigh Area School District

Lehigh, Pennsylvania

Regular Meeting of School Board
Monday, January 26, 2015 at 7:00PM
Executive Session @ 5:45 PM

Agenda

I. Pledge of Allegiance

II. Call to Order

III. Roll Call

	Present	Absent
Mr. Rocky Ahner, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. William J. Hill, Jr., Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Stephen L. Holland, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Lori Nothstein, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Hal Resh, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Larry Stern, Vice-President	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Wayne Wentz, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Andrew Yenser, Treasurer	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Gloria Bowman, President	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Brian Feick, Business Manager	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Jonathan Cleaver, Superintendent	<input type="checkbox"/>	<input type="checkbox"/>
Attorney William Schwab, Solicitor	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Bonnie Cortese, Recording / Asst. Bd. Sec.	<input type="checkbox"/>	<input type="checkbox"/>

**Notice of Executive Session

IV. Public Comment on Agenda

V. Presentations

1. Deb McKain (Guidance) - Holiday Educare Program
2. Jeff Miller - JMSI - Asbestos Abatement Update
3. EI Associates - HS/MS Review for PlanCon D & E Approvals

VI. Communications

1. Superintendent's Report - *Mr. Cleaver*
2. Finance Report - *Mr. Feick*
3. Board President's Report - *Mrs. Bowman*
4. Lehigh Memorial Library Report - *Mrs. Nothstein*
5. Legislative Policy Committee of PSBA Report - *Mr. Ahner*
6. Title I Advisory Committee Report - *Mrs. Bowman*
7. CCTI Report - *Mr. Yenser*
8. CLIU Report - *Mr. Wentz*
9. Student Representative Report - *Britani Graver*
10. Solicitor's Report - *Attorney William Schwab*
11. Building/Grounds Report - *Mr. Wentz*
12. LCCC - *Mr. Stern*
13. Academic Affairs Committee Report - *Mrs. Bowman*
14. Policy Committee Report - *Mrs. Bowman*
15. Athletic Committee Report - *Mr. Wentz*
16. Wellness Committee Report - *Mr. Ahner*

VII. Approval of Minutes

A. MOTION by _____, SECONDED by _____ to approve the Minutes of the December 22, 2014, regular meeting.

(Enc. 1 - White)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

VIII. Financial Matter

A. MOTION by _____, SECONDED by _____ to approve the Lehigh Area High School Activities Fund for December 2014.

(Enc. 2 - Gold)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B. MOTION by _____, SECONDED by _____ to approve the Payment of Bills: Enc. 3 - Blue

General Fund	\$ 3,178,190.58
--Benefits	\$ 546,695.21
--Payroll (December)	\$ 1,270,557.72
--Debit Card	\$ 2,318.90
Food Service Fund	\$ 50,641.90
Capital Reserve	\$ _____
Athletic Fund	\$ 31,018.38
Athletic Proj. Fund	\$ _____
Total	\$ 5,079,422.69

Note: Members with questions or requesting a copy of any payment, please contact the Business Office prior to the scheduled meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

C. MOTION by _____, SECONDED by _____ to approve the following payments on Project Professional Service Contracts:

JMSI

- a. JMSI Environmental Middle School Asbestos Abatement project design. Asbestos abatement project management and associated air monitoring as outline on the invoice attachment through 1-2-2015.
Invoice #1214-42 Total - \$18,825.00 less the 3% - Amount to Pay \$18,260.25

BARRY ISETT & ASSOCIATES, INC.

Invoice 0095624	Civil Services Total Fee: \$45,000.00 Percentage Complete 100% Previous Fee Billed \$43,650.00 Current Fee Billed \$1,350.00 Architect: Oct 1 - Oct 31, 2014 <u>\$4,140.00</u> Total amount of invoice \$5,490.00
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EI ASSOCIATES

- Invoice #P10000012524	Design and Construction of the Elementary School Design Development Phase Period ending Oct. 31, 2014 (Oct, Nov, Dec) Fee \$318,200.00 33.3% Completion Total amount of Invoice \$105,960.00
Invoice #P10000012549	Design Development Phase Period ending Nov 30, 2014 (Oct, Nov, Dec) Fee \$318,200.00 68.0% completion Total amount of Invoice \$110,415.40
Invoice #P10000012527	Design and Construction of the High School Design Development Phase Period ending Oct. 31, 2014 (Oct, Nov, Dec) Fee \$87,800.00 33.3% Completion Total amount of Invoice \$ 29,562.28

Invoice #P10000012550	Design Development Phase (Oct, Nov, Dec) Fee \$87,800.00 100% Completion Total amount of Invoice	Period ending Nov 30, 2014 \$ 58,562.60
Invoice #P10000012528	Design and Completion of the Middle School Design Development Phase (Oct, Nov, Dec) Fee \$99,800.00 33.3% Completion Total amount of Invoice	Period ending Oct. 31, 2014 \$ 33,233.40
Invoice #P10000012551	Design Development Phase (Oct, Nov, Dec) Fee \$99,800.00 100.0% Completion Total amount of invoice	Period ending Nov 30, 2014 \$ 66,566.60

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to approve the following reports:
- a. Revenue Report
 - b. Budget Report
 - c. Treasurer's Reports
 - 1. General Fund
 - 2. Capital Reserve Fund
 - 3. Food Service Fund

(Enc. 4 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to approve exemptions from Per Capita and/or Occupational Tax per the attached list.

(Enc. 5 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to refund Occupational Tax payment for year 2014 in the amount of \$122.50 for Kellie Kromer.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

G. MOTION by _____, SECONDED by _____ to approve Occupational Tax Assessment changes as per the attached list.

(Enc. 6 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

H. MOTION by _____, SECONDED by _____ to approve the bid of \$768.00 on property: Map Number 70A10-29-T7, that is in the County's Repository for Unsold Properties.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

I. MOTION by _____, SECONDED by _____ to approve the bid of \$801.00 on property: Map Number 40B-12-A11, that is in the county's Repository for Unsold Properties.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

J. MOTION by _____, SECONDED by _____ to approve Kyle Spotts to attend the 48th Annual PA State Athletic Directors Association Conference, March 17 - 20, 2015, at the Hershey Lodge and Convention Center. Cost not to exceed \$950.00.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

K. MOTION by _____, SECONDED by _____ to adopt Resolution #14/15-04, the 2015-2016 Proposed Budget for the Carbon Career & Technical Institute.

(Enc. 7 - Packet)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. Rocky Ahner, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. William J. Hill, Jr., Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Stephen Holland, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Lori Nothstein, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Hal Resh, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Larry Stern, Vice-President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Wayne Wentz, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Andrew Yenser, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Gloria Bowman, President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

L. MOTION by _____, SECONDED by _____ to adopt the 2015-2016 Proposed General Operating Budget of the Carbon Lehigh Intermediate Unit #21, Resolution #14/15-05.

(Enc. 8 - Packet)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. William J. Hill, Jr., Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Stephen Holland, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Lori Nothstein, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Hal Resh, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Larry Stern, Vice-President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Wayne Wentz, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Andrew Yenser, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Rocky Ahner, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Gloria Bowman, President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- M. MOTION by _____, SECONDED by _____ to adopt the 2015-2016 Capital and Operating Budget of the Lehigh Carbon Community College, Resolution #14/15-06. (Enc. 9 - Packet)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. Stephen Holland, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Lori Nothstein, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Hal Resh, Vice-President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Larry Stern, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Wayne Wentz, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Andrew Yenser, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Rocky Ahner, Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. William J. Hill, Jr., Member	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Gloria Bowman, President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- N. MOTION by _____, SECONDED by _____ to approve supplemental funding to the Lehighon FBLA in the amount not to exceed \$3,500.00 for the purpose of attending the FBLA State Leadership Conference in Hershey, April 13-15, 2015. (Enc. 10 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- O. MOTION by _____, SECONDED by _____ for the Lehighon Area Board of Education and Administration to adopt the following: To authorize the Administration and the Architect, EI Associates, to prepare and submit PlanCon Part D (Project Accounting Based on Estimates) and Plan Con Part E (Design Development) to the PA Department of Education; and authorize the Architect (EI Associates) to proceed with PlanCon Part F, Construction Documents, for the project known as Alterations and Additions to the 6-8 Lehighon Area Middle School.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- P. MOTION by _____, SECONDED by _____ for the Lehigh Area Board of Education and Administration to adopt the following: To authorize the Administration and the Architect, EI Associates, to prepare and submit PlanCon Part D (Project Accounting Based on Estimates) and Plan Con Part E (Design Development) to the PA Department of Education; and authorize the Architect (EI Associates) to proceed with Plan Con Part F, Construction Documents, for the project known as Alterations and Additions to the Lehigh Area High School.
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____
- Q. MOTION by _____, SECONDED by _____ upon recommendation of the Finance Committee, to approve the Act 1 Resolution (#14/15 - 07) to stay under the index as well as recommending no tax increase.
- (Enc. 11 - Green)
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____
- R. MOTION by _____, SECONDED by _____ to approve the annual tax collectors' reports.
- NOTE: These reports are on file at the Administration office for your review.
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____
- S. MOTION by _____, SECONDED by _____ to approve a payment to Sargent Enterprises in the amount of \$168,300.00, pending receipt of complete documentation. This is the first payment for completion of work for asbestos abatement located at the Lehigh Area Middle School Building as outline in JMSI project manual 20-14-10-01.
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____
- T. MOTION by _____, SECONDED by _____ upon recommendation by the Building and Grounds committee to approve the purchase of a Pallet Stacker from Eastern Lift Truck Co., Inc. under COSTARS, contract #4400013081, at a cost of \$13,192.03.
- (Enc. 12 - Green)
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

U. MOTION by _____, SECONDED by _____ upon recommendation by the Building and Grounds Committee to award the bid for the Lehigh Area High School Pump Station Rehabilitation to Bellview Pump LLC for the base bid with alternate 1 and alternate 3 for a totaling of \$56,800.00.

(Enc. 13 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

IX. Personnel

A. MOTION by _____, SECONDED by _____ to approve the attached list of candidates for the 2014-2015 Substitute list pending clearances.

(Enc. 14 - Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B. MOTION by _____, SECONDED by _____ to approve the Athletic hires for the 2014-2015 school year (per attachment).

(Enc. 15 - Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

C. MOTION by _____, SECONDED by _____ to approve the following requests for pre-approval of courses/Programs of Study for continuing education:

1. Melissa Geiser - February 23 - April 26, 2015 / Connecting Reading & Writing
2. David Hauser - January 21 - April 30, 2015 / Principal Internship Part B
3. Samantha Kistler - January 20 - May 9, 2015 / Organization & Development

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

D. MOTION by _____, SECONDED by _____ to acknowledge FMLA leaves for the following employees, not to exceed 12 weeks:

1. Employee #466 - effective January 27, 2015
2. Employee #579 - effective December 19, 2014

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

E. MOTION by _____, SECONDED by _____ to approve resignation of **Justin Roberts**, Assistant Baseball Coach, for the 2015 season, effective January 15, 2015.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

F. MOTION by _____, SECONDED by _____ to accept the intent to retire for the following professional employees, effective the end of the 2014-2015 school year (unless otherwise noted):

1. **Bonnie Cortese** - Administrative Assistant to the Superintendent and Assistant Board Secretary, effective June 30, 2015- Hired July 29, 1991
2. **Kathy Lloyd** - MS Nurse, effective at the end of the 2014-2015 school year - Hired August 20, 1990
3. **Marsha Long** - Elementary Title I Reading Teacher - effective at the end of the 2014-2015 school year- Hired April 9, 1990

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

G. MOTION by _____, SECONDED by _____ to approve the recommendation to hire **Maria VanNorman** as the instructor for the Winter Recovery Program at the High School at the contracted rate for no more than 30 hours beginning February 2015.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

H. MOTION by _____, SECONDED by _____ to approve **Kacey Galasso** as a long-term substitute elementary teacher, assigned to Shull-David Elementary, effective for the 2nd semester of 2014-2015 school year, at a pro-rated salary of \$38,310.00 (Step 1, Bachelors).

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

X. Miscellaneous

- A. MOTION by _____, SECONDED by _____ to approve the following School Enrichment Journey requests:
1. **HS Photography Class (J. Gasper)** - March 10, 2015 (7:30 a.m. - 2:20 p.m.) - to travel to LCCC in Schnecksville for the CLIU 21 Computer Fair.
 2. **HS - FCCLA (J. McHugh)** - March 18 - 20, 2015 - to travel to Split Rock in Lake Harmony, PA for the FCCLA State Conference.
 3. **MS Gr. 7 & 8 Band (B. Hudlow)** - April 10, 2015 (7 a.m. - 9 p.m.) - to travel to Freedom High School to participate in PMEA District 10 Intermediate Band Fest.
 4. **MS Gr. 5 & 6 Chorus (T. Weidner)** - April 16, 2015 (2:30 - 7 p.m.) - to travel to Rascal's in Allentown, PA, for the end-of-the-year party.
 5. **MS Gr. 5 & 6 Band (T. Weidner)** - May 14, 2015 (3:45 - 9:45 p.m.) - to travel to the Reading Fightin Phils Game for the end-of-the-year party.
 6. **EP Gr. 2 - 4 (C. Haupt, B. Breiner, J. Grasso, J. Bruch, M. Barilla)** - May 21, 2015 (8:45 a.m. - 5:45 p.m.) - to travel to Hershey Park for a PTO sponsored field trip.
 7. **EP - Kdg. & Gr. 1 (K. Betz, N. Zehner, R. Zerbe)** - May 13, 2015 (8:30 a.m. - 2:45 p.m.) - to travel to Crayola Factory for a PTO field trip.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XI. Programs

- A. MOTION by _____, SECONDED by _____ to approve Use of School Property for:
1. **LHS Cheerleaders (M. Hunsicker)** - February 22, 2015 (12 - 3:30 p.m.) to use the MS gymnasium to hold a Zumbathon.
 2. **LHS 2015 All-Night Party Committee (K. Obert)** - March 14, 15, 21, 22, 2015 - to use the HS Lobby and concession stand for their Annual Basket Raffle. This was previously approved for dates in April.
 3. **Lehighon Officers Down 5K Race (N. Nothstein)** - April 12, 2015 (7 a.m. - 3 p.m.) - to use the HS and MS parking lots for parking participants for a 5K race.
 4. **LABC (C. Kresge)** - June 6 - 7, 2015 (8:30 a.m. - 5 p.m.) - to use the outside fields / track for the Booster Club track meet.
 5. **Lehighon Field Hockey (L. Sawyer)** - July 22 - 24, 2015 (8 a.m. - 1 p.m.) - to use the HS field hockey field, HS soccer field, and MS field hockey field to hold a field hockey camp.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B. MOTION by _____, SECONDED by _____ to approve the 2nd reading and adoption of the following Lehigh Area School District Policies:

1. #137 - Home Education

2. #137.1 - Extracurricular Participation by Home Education Students

(Enc. 16 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTION

C. MOTION by _____, SECONDED by _____ to approve the 1st reading of the revisions of the following Lehigh Area School District policies:

1. #246 - Student Wellness

(Enc. 17 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTION

D. MOTION by _____, SECONDED by _____ to approve the 2015-2016 Program of Studies for the Lehigh Area High School.

(Enc. 18 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTION

XII. Old Business for Discussion

XIII. New Business for Discussion

XIV. Courtesy of the floor / Public Comment

XIV. Adjournment

**Next regular scheduled meeting is the regular meeting on
Monday, February 23, 2015.**

A. MOTION by _____, SECONDED by _____ to adjourn the meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

TIME: _____

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing
1000 Union Street, Lehighton, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0032

"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."

SUBSTITUTE CANDIDATES

January 26, 2015

2014-2015 School Year

Professional:

DAUBENSPECK, Jason
HAJA, Claire
HENNE, John
HERSCH, William III

Support:

FEDOR, Valance

Guest Teachers:

BLAHY, Olga
BRADLEY, Christina
DUNNE, Brendan
SCHIRER, Ashley

"Educating together to prepare our students for life's journey."

"Commitment to Excellence"

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing
1000 Union Street, Lehigh, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0032

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ATHLETIC HIRES

January 26, 2015

VOLUNTEERS 2014 - 2015:

Track & Field - Allen Heckman
Tennis - Fenna Millen

ATHLETIC HIRES 2014-2015:

Winter Weight Room - Simon Tkach

ATHLETIC HIRES 2015-2016:

Head Football Coach - Tom McCarroll
Boys' Soccer Coach - Dave Yob
Girls' Soccer Coach - Rich Emmert
Cross Country - Erica Pagotto
Golf - Trevor Miller
Volleyball - Timothy O'Connor

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"Commitment to Excellence"